

# St. Patrick's Day Committee, Inc.

P. O. BOX 836225  
Miami, FLORIDA 33283-6225

Telephone (305) 331-3974 or edwardrosemarie@bellsouth.net.  
March 10, 2018

## FOOD VENDOR APPLICATION

<b>Vendor Name:</b> _____			
Address: _____			
_____			
<b>PHONE:</b> Bus: _____ Home: _____ Cell: _____ Email Address: _____			
<b>NAME, PERSONS TO BE PRESENT AND ITEMS TO BE PROVIDED</b>			
Name: _____			
Number of Employees: _____ Business LICENSE NO.: _____			
Items to be sold: _____			
_____			
TAX ID NUMBER: _____ Certificate of Insurance Number: _____			
Fee Schedule Below & Electricity yes ( ) no ( )	Unit Cost	Number of Units	Total
Vendor Fee - \$100.00/ unit space (12 ft. x 12 ft)			
Additional Space \$50/unit space			
Rental Tent - \$100.00 (10 ft x 10 ft)			
Rental Chairs \$2.00			
Rental Tables \$10.00 each			
Site Assigned	Received	Date Received	
Amount			

The undersigned, in exchange for good and valuable consideration, hereby agrees to hold harmless and indemnify the St. Patrick's Day Committee, Inc. from any and all claims for casualty, personal injury or other loss or damage that arises out of or is related to the Vendor's participation in the St. Patrick's Day Festival to be held on Saturday, March 10, 2018. The undersigned further acknowledges that the Vendor Fee is **non-refundable** for any reason. In the event of cancellation, the Festival will not be re-scheduled

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Please make your check payable to: **St. Patrick's Day Committee, Inc.**  
P.O. Box 836225  
Miami, FL 33283-6225

The Festival will be held at Fred B. Hartnett Circle Park (2810 Ponce De Leon Blvd., south of Miracle Mile), from 12 Noon to 6 P.M. on Saturday, March 10, 2018. Please provide a copy of 1) the business license for your business (as applicable); and 2) a certificate of insurance naming the St. Patrick's Day Committee, Inc. as an additional insured. The certificate of insurance should evidence commercial general liability coverage of no less than for \$1 million per occurrence, as well as \$1 million aggregate.

(See Reverse side of Page)

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## **Application Process (Read Carefully)**

The Festival will be held in Fred B. Hartnett Park (2810 Ponce De Leon Blvd., South of Miracle Mile), from 12 Noon to 6 P.M. on Saturday, March 10, 2018.

### **Application Procedure**

1. All applicants must send the release of liability, insurance information, and vendor fees with their application.
2. All applications should be sent as early as possible as space is limited and allocated on a first come, first served basis.
3. Confirmation and additional information will be emailed no later than March 1, 2018, to notify you of acceptance. **FEBRUARY 16, 2018, is the deadline for receipt of application, IF YOU WISH TO BE INCLUDED IN THE OFFICIAL FESTIVAL BOOK..**
4. Make checks payable to: **The St. Patrick's Day Committee, Inc.**
5. Mail check, application, release, and proof of insurance to: P.O. Box 836225, Miami, FL 33283-6225.
6. Do not send cash; your canceled check will serve as your receipt.
7. We cannot reserve any space without the completed application, signed release, and the paid entry fee. There will be no refunds for cancellation after **March 1, 2018.**
8. An accepted application is a commitment on your part to appear and participate in the Festival.
9. We reserve the right to place any vendor in a place of our choosing. However, you may indicate your preferred location in the space provided: \_\_\_\_\_.

### **Location and Set up**

1. Set up may begin on Saturday morning at 8:00 a.m.
2. All vendors must be set up and all vehicles removed from the Festival grounds no later than 11:00 a.m.
3. The Site Coordinator will arrive at the Festival grounds by 8:00 AM to provide assistance to vendors as required.
4. The site fee you have paid grants you a display of approximately 10 x 10 feet (with a 1 foot perimeter directly surrounding your site).
5. All vendors may provide their own tables, chairs, tents, etc. or rent from us for a fee (see front of this application for pricing and sizes).
6. We suggest that each vendor be prepared with waterproof tarps in the event of inclement weather.

### **Regulations**

1. The St. Patrick's Day Committee, Inc. reserves the right to refuse services, works and products in its sole and absolute discretion.
2. By submitting this application, you are committing to remain at the Festival until dusk. No vehicles will be permitted on the Festival grounds prior to the end of the Festival (regardless of inclement weather).
3. Your signature on the application is your commitment to abide by the regulations of the St. Patrick's Day Committee, Inc.